



# 2024–2025

# ESTAMOS UNIDOS DE PENNSYLVANIA SCHOLARSHIP

(This scholarship is intended ONLY for undergraduate Latino/Hispanic students who qualify to apply.) A total of ten (10) hours' volunteer service for EUP events is required.

EUP ANNOUNCES THE AVAILABILITY OF SCHOLARSHIPS FOR LATINO/HISPANIC COLLEGE BOUND SENIOR STUDENTS IN HIGH SCHOOL, NON-TRADITIONAL STUDENTS\* AND CURRENT UNDERGRADUATE COLLEGE STUDENTS. The scholarship fund will be applied to the recipient's accounts for tuition, fees and/or books expenses. Awards for 2024-2025 will be \$1,000 for full time students or PRORATED to reflect half-time UNDERGRADUATE status.

## WHO WE ARE

In 2002, Estamos Unidos de Pennsylvania began as a Latino/Hispanic community-based group of volunteers from the Harrisburg area. Our goal was to support and encourage Latino/Hispanic students who live in PA in three main areas: Cultural Heritage, Educational Advancement and Mentoring Programs. Today our mission is to offer the Latino/Hispanic community avenues to advance, enrich, and better our lives through education, leadership, and social skills. In addition, we provide cultural awareness through the arts, traditions, family values and assist the community, especially our Latino/Hispanic students through the integration process into the community at large.

### PURPOSE OF OUR SCHOLARSHIP

The EUP Scholarship for undergraduate Latino/Hispanic students who qualify has been established to motivate and support talented Latino/Hispanic students, who are American citizens or permanent legal non-citizens that preferably RESIDE in the state of Pennsylvania, who aspire or are working to achieve a technical, vocational, or college undergraduate education.

\*Non-traditional student: An adult or non-traditional student is not defined only by age (usually over 24); they are also students with life circumstances different from the typical traditional student. What makes adult students unique from other students and similar to each other is the multiple roles they assume in order to attend college.

FROM: STUDENTILEE TAMU	.EDU/AGOSS/RESOURCES/ADULT/DEFINITION.HTM
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<b>APPLICATION DEADLINE</b> Your application and ALL supporting materials must be submitted <b>TOGETHER</b> and postmarked <b>NO LATER</b>	<b>APPLICANT REQUIREMENTS</b> All applicants must meet the following requirements:
than JUNE 30, 2024 (Extended to July 31*, 2024).	<ol> <li>Have a high school diploma or a GED (General Equivalency Diploma); Read #3 below.</li> </ol>
Mail your application and supporting materials to: CHAIR SCHOLARSHIP COMMITTEE	<ol> <li>Be enrolled at least half time (6 credits) in a regional postsecondary institution (technical, vocational school, or college/university).</li> </ol>
Estamos Unidos de Pennsylvania P.O. BOX 60709 Harrisburg, PA 17106	<ol> <li>Demonstrated academic success — have a minimum grade point average (GPA) of 2.75 for high school seniors, college students, and GED recipients.</li> </ol>
If you need additional information, contact: • Amanda Batista (717) 585-1150 <u>amandambatista@yahoo.com</u>	<ol> <li>Complete online the 2024-2025 FAFSA, the Federal Government Financial Aid document at <u>www.fafsa.gov</u> to calculate financial need. Use 2022 Federal Taxes (1040). The Financial Aid Office at the college you plan to attend or are attending, needs this information to complete</li> </ol>
• Dr. Hector Ortiz (717) 608-0444 richie1166@msn.com	Section 7 of this scholarship application (Please complete FAFSA by June 1st, 2024).

### INSTRUCTIONS

Complete Sections 1 - 6 of this application. In addition, THE FOLLOWING FIVE ITEMS MUST ALL BE SUBMITTED TOGETHER IN ORDER FOR THE APPLICATION TO BE CONSIDERED COMPLETE AND FOR YOU TO BE ABLE TO COMPETE WITH OTHERS FOR THE SCHOLARSHIPS:

- 1. High school seniors an OFFICIAL high school Transcripts OR if applicable GED OFFICIAL scores. CURRENT COLLEGE student's OFFICIAL college academic transcript including 2024 spring semester grades. Foreign high school or college transcripts should be evaluated and changed to the American GPA System as needed BEFORE submitting required materials.
- 2. A recommendation letter from a guidance counselor or professor, NOT a family member NOR a friend.
- 3. The University/College EUP Scholarship Financial Aid Section (Section 7) of the application must be completed by the Financial Aid Office at the institution you will attend. YOU SHOULD SUBMIT THIS DOCUMENT TO THE FINANCIAL AID OFFICE AT THAT UNIVERSITY NO LATER THAN JUNE 1<sup>st</sup>, 2024. Generally, most Financial Aid Offices will need at least one week to complete the information. When you submit the form to the Financial Aid Office, you can either 1) ask <u>when it would be convenient for them</u> to have you pick up the completed form OR 2) you can provide the Financial Aid Office with a legal size self-addressed, stamped envelope so they can mail the form back to you to be INCLUDED in the application PACKET you will mail to EUP CHAIR SCOLARSHIP COMMITTEE postmarked no later than June 30, 2024.
- 4. Fall 2024 Class Schedule
  - UNDERGRADUATE COLLEGE STUDENTS provide evidence of registration or attach a copy of your class schedule for fall 2024.
  - SENIORS IN HIGH SCHOOL attach a copy of your admissions letter and your class schedule for fall 2024. If you do not yet have a class schedule for fall 2024 to attach to the required packet YOU must provide evidence that you will be actively enrolled for classes in the Fall 2024 BEFORE the Scholarship Committee meets to deliberate.
- 5. A typed essay of no more than two pages, double space, 12pts and in Times New Roman font. The essay should describe briefly, but specifically, the following:

•	Reasons why you are the best candidate.	5 Points
•	Reasons why education is important to you.	5 Points
•	How this scholarship money would assist you in pursuing higher education.	5 Points
•	Where do you see yourself five years from now?	5 Points
•	What are your future personal and academic goals?	5 Points
•	Reasons why you chose to attend this university.	5 Points

### ADDITIONAL AWARD CRITERIA ABOUT...

- 10 Point If grade Point Average (GPA) is above the required minimum. Minimum GPA is 2.75 for high school students, undergraduate college students, or individuals with GED scores.
- 5 Points Participation in school/community activities and/or volunteer services.
- **5 Points** The college or high school the applicant is from is in Dauphin, Cumberland, Perry, Lancaster, York, Lebanon, or Adams County.
- 5 Points Applicant is from Harrisburg, Central Dauphin, Steelton-Highspire, Susquehanna school districts.
- 10 Points Applicant is attending or will attend a university, college or technical institution in Dauphin, Cumberland, Perry, Lancaster, York, Lebanon, or Adams County.
- 10 Points Application submitted on time, properly completed, with all required documents turned in at the same time. (firm)



<u>www.estamosunidospa.org</u>

United We Stand P.O. Box 60709 Harrisburg, PA 17106

## 2024-2025

## ESTAMOS UNIDOS DE PENNSYLVANIA SCHOLARSHIP APPLICATION

(This scholarship is intended ONLY for undergraduate Latino/Hispanic students who qualify to apply. 10 hours EUP volunteer service required.)

**APPLICATION DEADLINE:** Submitted or postmarked **NO LATER** than June 30, 2024.

#### PLEASE PRINT CLEARLY

#### **1. PERSONAL INFORMATION**

Name:				
LAST		First		M.I.
Address:	STREET			
CITY		Stati	E	ZIP
Home Phone: ()		Cell Phon	e: ()	
E-Mail: (required, <u>write c</u>	learly)			
School District of RESIDE	NCY:	C	COUNTY:	
What is your citizenship s	status? 🔲 U	.S. Citizen	Permanent Legal No	on-Citizen
Where is your Latino His	panic Heritage from?			
2. EDUCATION				
Z. LUUCATION				
	CHOOL SENIOR, PLEA VILL GRADUATE FROM		me of the High School w	'HERE YOU
			Graduation Date:	
High School Track of Stu	dy:		High School GPA:	
		/TECHNICAL SCHOOL V	VILL YOU ATTEND DURING TH	ie 2024– 2025
3. What is or will be yo why you chose it?	DUR INTENDED MAJOR IN	N COLLEGE/UNIVERSITY/V	OCATIONAL/TECHNICAL SCHOO	l and reasons
4. IF YOU ARE CURRENT	LY A COLLEGE STUDEN	T, HOW MANY COLLEC	E CREDITS HAVE YOU COMPL	ETED?
5. While attending C	OLLEGE HOW MAN	Y CREDITS WILL YOU	BE ENROLLED IN 2024-202	5?
15 credits	12 credits	9 credits	6 credits	other
6. IF YOU ARE CURRENT	'LY A COLLEGE STUDEN	T, WHAT IS YOUR CUM	IULATIVE GPA?	
7. HAVE YOU RECEIVED				

8. WHAT ARE YOUR CAREER PLANS? (Attach a separate sheet, if necessary, with the heading "Career Plans")

#### 3. VOLUNTEER/COMMUNITY SERVICE, SCHOOL ACTIVITIES, AND ACADEMIC AWARDS

List any volunteer/community service, school activities, in which you have participated while in high school or college. List academic awards you have received. (Attach a separate sheet, if necessary, with the heading Community Service/Awards)

#### 4. WORK EXPERIENCE

Provide your employment history for the past two years starting with the most recent:

JOB TITLE/POSITION	Employer	DATE(S)	Hours/Wk

#### 5. Release of Information and Scholarship Agreement

I hereby give permission to EUP Board, EUP Education/Scholarship Committees, pertinent employees, and to Madrinas/Padrinos who will coach and/or guide me as needed to access my:

- 1) academic records,
- 2) information provided through the Free Application for Federal Student Aid (FAFSA),
- 3) financial aid award letter
- 4) email & home address, phone numbers (cell & home)
- 5) Contact me as needed.

If I should be awarded a scholarship but withdraw from the university/college voluntarily or otherwise before the end of the term, I authorize the Financial Aid Office of the institution I attend to return the scholarship money to EUP. If I withdraw or stop attending the institution before the end of the term, I understand that I could owe funds to the university/college I attend or to EUP. I agree to abide by the scholarship requirements. All information offered is true and correct.

\*IF AWARDED A SCHOLARSHIP FOR THE NEXT ACADEMIC YEAR, I COMMIT TO VOLUNTEER WITH EUP A TOTAL OF TEN (10) HOURS. HOURS CAN BE COMPLETED AT THE MULTICULTURAL PICNIC, ANNUAL GALA, AND SILENT AUCTION DINNER WHERE THE SCHOLARSHIP RECIPIENTS WILL BE RECOGNIZED OR AT THE FIESTA DEL NIÑO, CHILDREN'S CHRISTMAS PARTY. \*

Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_/\_\_\_\_

Parent signature if recipient is under 18 years of age: \_

#### 6. AUTHORIZATION FOR THE FINANCIAL AID OFFICE TO RELEASE INFORMATION

#### To Student:

COMPLETE THIS SECTION AND SUBMIT IT TO THE VOCATIONAL/TECHNICAL SCHOOL, COLLEGE/UNIVERSITY'S FINANCIAL AID OFFICE YOU ARE ATTENDING OR PLAN TO ATTEND IN THE FALL 2024. IF YOU WOULD LIKE THE FINANCIAL AID OFFICE TO MAIL THE UNIVERSITY/COLLEGE FINANCIAL AID VERIFICATION PAGE TO YOU, PROVIDE THAT OFFICE WITH A SELF-ADDRESSED STAMPED ENVELOPE. OTHERWISE, YOU ARE RESPONSIBLE FOR PICKING UP THE COMPLETED FORM AT THEIR OFFICE. POLITELY ASK WHEN IT WILL BE READY. (REMEMBER THIS SECTION MUST BE SUBMITTED WITH YOUR ENTIRE APPLICATION TO EUP BY JUNE 30, 2024-EXTENDED UNTIL JULY 31<sup>ST</sup>, 2024.)

Signature:		D	ate:	_/	_/
Name:	PRINT FIRST				M.I.
Cell phone #: ()					
Student College ID #:		Campus:			

### 7. UNIVERSITY/COLLEGE, VOCATIONAL/TECHNICAL SCHOLARSHIP FINANCIAL AID SECTION

#### To the Financial Aid Officer:

The student listed above has applied for scholarship assistance from EUP, a grassroots community organization in Harrisburg PA. The Scholarship Selection Committee would appreciate your help in analyzing the financial need of this student by completing the enclosed "Financial Aid Form".

Do not include loans the student qualifies for but has not signed for yet (PLEASE NO TENTATIVE LOANS). It is understood that grants and loans for 2024-2025 may not be firm, but any estimated grants, scholarships for the actual profile of this student will help in the analysis of financial need. The completed "Financial Aid Form" will provide the Selection Committee with financial information to determine the student's financial need.

- 1. **ADMISSIONS STATUS:** Has the student applied for admission to your institution?
  - $\Box$  Yes  $\rightarrow$  Continue to next question.
  - $\Box$  No  $\rightarrow$  Stop. Return the form to the student.
- 2. **ENROLLMENT STATUS**: Has the student enrolled full-time for 2024-2025?
  - 🛛 Yes
  - 🛛 No
- 3. 2023-2024 GRADE LEVEL
  - 🖵 FR 🛛 JR
  - 🗆 SO 🛛 🗖 SR

- 4. **FINANCIAL AID STATUS:** Has the student filed the 2024-2025 FAFSA with your institution?
  - $\Box$  Yes  $\rightarrow$  Continue to next question.
  - $\Box$  No  $\rightarrow$  Stop. Return the form to the student.
- 5. STUDENT STATUS
  - Dependent
  - Independent
- 6. HOUSING PLANS
  - On campus
  - Off campus
  - U With parent

#### COSTS FOR THE 2024-2025 ACADEMIC YEAR

#### 2024-2025 FINANCIAL AID AWARD

	Amount		
Description	Estimated 🖬 🛛 Actual 🗖		
Cost of Tuition	\$		
Room and Board	\$		
Books and Supplies (Allowance \$1,200)	\$		
Personal Expenses (Allowance \$500)	\$		
TOTAL EXPENSES	\$		

#### EXPECTED FAMILY CONTRIBUTION

	Amount		
	Estimated 🗖 🛛 Actual 🗖		
Student	\$		
Parent	\$		

Amount				
Estimated 🛛 🗖	Actual 🗖			
<b>GRANTS</b> College	\$			
Pell	\$			
SEOG	\$			
PHEAA	\$			
Other Grants	\$			
<b>*LOANS*</b> Stafford	\$ **			
Perkins	\$			
Other	\$			
SCHOLARSHIPS Private	\$			
Institutional	\$			
OTHER AID – Please list:	\$			
	\$			
	\$			
TOTAL FINANCIAL AID AWARD	\$			

#### \*\* IMPORTANT: PLEASE do not include loans unless the student has already been awarded and has signed up for the loan. \*\* Thank you!

This certifies that the information provided reflects data currently on file at this institution and is correct as of this date. It is understood that grants and loans for 2024-2025 may not be firm, any estimate or actual profile of assistance will aid in the analysis of this student financial need.

## THIS PAGE IS ONLY FOR THE STUDENT'S PERSONAL GUIDANCE AND USE

### DO NOT INCLUDE THIS PAGE WITH YOUR APPLICATION AND MATERIALS.

### FINAL CHECKLIST (FOR YOUR USE ONLY)

This checklist is to help you do a final review of your application and materials before you submit the packet to the CHAIR EUP Scholarship Committee.

The following items MUST have been completed:

- □ Completed the Government financial aid request by filing the 2024-2025 FAFSA online at <u>www.fafsa.gov</u>. Included in the School Section of the FAFSA are all the technical schools, colleges/universities I am currently considering attending or attending where my financial information should be released to.
- Attached the completed vocational/technical school or university/college scholarship financial aid section (pages 5 and 6).
- Provided an OFFICIAL academic transcript from my high school, technical school/university/college, or the GED scores. (Foreign high school or college transcripts should be evaluated and changed to the American System GPA BEFORE submitting.)
- UNDERGRADUATE COLLEGE STUDENTS evidence that you are registered for classes in the fall 2024.
- SENIORS IN HIGH SCHOOL attach a copy of your admissions letter and if possible, the class schedule for fall 2024. If I do not yet have a class schedule, you must provide evidence that you will be actively enrolled in classes in the Fall 2024.
- Provided a letter of recommendation from a teacher/counselor/professor, neither a relative nor a friend.
- Completed a typed two (2) page essay, "no more than two pages long", double space, 12 pts, and Times New Roman font".
- Failure to submit the application by the postmarked date of June 30, 2024, will disqualify you from further consideration for the 2024-2025 scholarship.

□ IT IS BEST FOR YOU TO PERSONALY MAIL IN YOUR COMPLETED APPLICATION WITH PROPER POSTAGE IN ORDER TO BE SURE IT IS POSTMARKED AS REQUESTED. IT IS NOT YOUR UNIVERSITY'S RESPONSIBILITY TO MAIL IT FOR YOU OR SEND IT VIA INTER-OFFICE MAIL. BE AWARE EUP IS NEITHER RESPONSIBLE NOR LIABLE FOR DELAYS/LATENESS IN THE DELIVERY OF YOUR DOCUMENTS TO THIS ORGANIZATION WHEN YOU DO NOT USE THE POST OFFICE MAIL WITH A POSTMARK IN A TIMELY MANNER.

## For information, concerns and/or guidance contact,

Amanda Batista	<u>amandambatista@yahoo.com</u>	(717) 585-1150
Hector Ortiz	richie1166@msn.com	(717) 6080444